

## Marriage of the Lamb

Jewish Marriage	Order of Events	Conditions of Coming
<ol style="list-style-type: none"> <li>1. The father chose the bride for the son</li> <li>2. Betrothal - binding wedding agreement</li> <li>3. Groom would go to prepare a place for the bride</li> <li>4. Father gives agreement that the place is ready</li> <li>5. Bridegroom goes to claim his bride - does it at midnight - takes her to his home</li> <li>6. Bride is led to a canopy, placed beside the bridegroom - vows are spoken</li> <li>7. Marriage supper - guests are invited to this supper</li> </ol>	<ol style="list-style-type: none"> <li>1. God chose us before the foundation of the world (Eph 1:4)</li> <li>2. Church was betrothed to Christ - set apart as a pure virgin (II Cor 11:2-4)</li> <li>3. Jesus is going to prepare a place for us (Jn 14:1-3)</li> <li>4. The Father tells when the time is right (Mk 13:32; Mt 24:36)</li> <li>5. Jesus is coming to gather His church (His bride) - gather them, snatch them up - rapture</li> <li>6. Marriage of the Lamb has come - the bride has made herself ready (Rev 19:7-8)</li> <li>7. They are blessed who are invited to the marriage supper of the Lamb (Rev 19:9)</li> </ol>	<p>Matt 22:1-14</p> <ul style="list-style-type: none"> <li>- we need to be willing</li> <li>- Had to prepare properly</li> <li>- Dressed appropriately</li> <li>- Many are called, but few are chosen</li> </ul> <p>Matt 25:1-13</p> <ul style="list-style-type: none"> <li>- 10 virgins</li> <li>- 5 were foolish and 5 prudent</li> <li>- Foolish - were not prepared</li> <li>- Prudent were prepared for themselves</li> <li>- Those who were ready went with the bridegroom and the doors were shut</li> <li>- The foolish came and wanted to come in and they were not allowed - he did not know them</li> <li>- Be on the alert - be ready for our bridegroom to come</li> </ul> <p>Lk 13:22-30</p> <ul style="list-style-type: none"> <li>- strive to enter through the narrow door</li> <li>- Many will try to enter and He will not let them in - evildoers</li> </ul>

# Millennium

Theological Views	Events Surrounding Millennium	Description of 1000 Years
<p>1. Premillennial view</p> <ul style="list-style-type: none"> <li>- literal interpretation</li> <li>- Christ and His saints (bride and tribulation saints) will rule on earth for 1000 years</li> </ul> <p>2. Postmillennial view</p> <ul style="list-style-type: none"> <li>- symbolic interpretation</li> <li>- Kingdom of God is being extended now and will continue until the world is "Christianized" and then Christ will come and judge</li> </ul> <p>3. A-millennial view</p> <ul style="list-style-type: none"> <li>- spiritualize the Scripture</li> <li>- Church is the new Israel</li> <li>- No 1000 year reign</li> <li>- Kingdom of God is now</li> <li>- Satan is bound</li> <li>- Christ is ruling in the world by His Spirit and His Word</li> </ul> <p>Prov 27:17 - iron sharpens iron</p>	<p>Battle of Armageddon (Chap 19)</p> <p>Rev 20:1-15</p> <ul style="list-style-type: none"> <li>- Satan being bound - into Abyss for 1000 years - so he couldn't deceive the nations (1-3)</li> <li>- The church (raptured) and those who are raised as part of the 1st resurrection (tribulation saints) will reign together with Christ for 1000 years (4-6)</li> </ul> <p>MILLENNIAL KINGDOM</p> <ul style="list-style-type: none"> <li>- Satan is released - deceive the nations - Gog and Magog - devoured by fire (7-9)</li> <li>- Satan is thrown into the Lake of Fire (10)</li> <li>- Great White Throne - rest of the dead - judged according to their deeds (11-15)</li> <li>- Death and Hades thrown into Lake of Fire (14)</li> </ul>	<p><u>Rev 12:5</u> - Jesus will rule over the nations with a rod of iron with His bride (Rev 2:11, 26-27; 3:20; I Cor 6:1-3; II Tim 2:12) and the tribulation saints (Rev 20:4-6)</p> <p><u>Matt 25:31-46</u></p> <ul style="list-style-type: none"> <li>- nations will be gathered before Him</li> <li>- He will separate the sheep from the goats</li> <li>- Sheep are the righteous - enter into the kingdom prepared for them - eternal</li> <li>- Judgment - set at when He comes to rule and reign - after the tribulation - who would they care for? - Jews, believers</li> </ul> <p>Jews and nations entering the kingdom in their mortal bodies - death and Hades and sin has not been done away with YET</p> <p><u>Is 2:1-4</u></p> <ul style="list-style-type: none"> <li>- no war</li> <li>- God will be there - nations will come before Him</li> </ul> <p><u>Is 10:20-11:10</u></p> <ul style="list-style-type: none"> <li>- peace (justice - Ro 9:28)</li> <li>- No injury</li> <li>- Paradise (almost)</li> </ul> <p><u>Ez 37:15-28</u></p> <ul style="list-style-type: none"> <li>- each walk to the statutes of God</li> <li>- United in this kingdom and all nations will know that He is God</li> </ul> <p><u>Ez 47:8-12</u> (Rev 22:1-2)</p> <ul style="list-style-type: none"> <li>- Lushness and bountiful provisions</li> </ul> <p><u>Zeph 3:8-20</u></p> <ul style="list-style-type: none"> <li>- Israel's fortunes will be restored</li> <li>- Security</li> </ul> <p><u>Is 65:19-25</u> (I Cor 15:24-26)</p> <ul style="list-style-type: none"> <li>- wolf and the lamb together</li> <li>- Death? (Sin isn't gone yet)</li> <li>- Peaceful Jerusalem</li> </ul> <p><u>Zech 14</u> - some who will not obey</p>