

Revelation - Part 3 - Lesson 8
Times of the Gentiles and the Nation of Israel

Times of the Gentiles Luke 21	Where Does Israel Fit? Romans 11	Fullness of the Gentiles Romans 11	The Gospel Proclaimed
<p>Jerusalem will be surrounded (20)</p> <p>Will be destroyed (20)</p> <p>Days of vengeance (22)</p> <p>Jerusalem will be trampled by the Gentiles UNTIL THE TIMES OF THE GENTILES ARE FULFILLED (24)</p> <p>70 AD - Titus - Roman Rule (Babylon 605?) - political and military domination of the Jews and their land</p> <p>Matthew 21:23-22:14</p> <ul style="list-style-type: none"> - Jesus was sent to the Jews - Jews rejected Jesus - Opened the way for the Gentiles <p>Is God finished with the Jews?</p> <p>Replacement theology - the church is the new Israel - wrong</p> <p>NO!!!! - God is not through with Israel yet - Daniel's 70th week</p>	<ul style="list-style-type: none"> - God hasn't rejected Israel (1-2) - There is still a remnant among the Jews (5) - Israel's sin allowed salvation to be brought to the Gentiles - to make the Jews jealous (11) - There will be fulfillment for the Jews (12) - Israel's acceptance will be life from the dead (15) - If Jews discontinue their unbelief, they will be grafted back in to the olive tree (23) - All Israel will be saved (26) - Zech 13:7-9 - 2/3 of Israel will be cut off and 1/3 will be refined through the fire (saved) - The gifts and the calling of God are irrevocable (29) 	<ul style="list-style-type: none"> - some branches (Jews) were broken off and Gentiles were grafted in (17-18) - Branches were broken off because of their unbelief (20) - You (believer - Gentiles) stand in your faith (20) - Gentiles are not to be arrogant toward the branches (Jews) - the root supports us - fear God - He will not spare those who do not believe (18-21) - God's kindness is shown to those who continue in Him (22) - A partial hardening has happened to Israel UNTIL THE FULLNESS OF THE GENTILES HAS COME IN (25) - it is the time that the amount of Gentiles that are to come into salvation actually come in <p>They are not the same - the "Times" seems to be the starting point "Fullness" - in the ending or the completion of the time period</p>	<p>I Cor 15:1-11</p> <ul style="list-style-type: none"> - Christ died for sins according to the Scripture - He was buried - Rose on 3rd day according to the Scripture - He appeared to many (500+) <p>Ro 1:16 - power of salvation to the Jew first and to the Gentile</p> <p>John 1:11-12 - Jesus came to the Jews but they rejected Him</p> <p>Matt 10:5-6 - the disciples were sent to the house of Israel</p> <p>Acts 11:1-18 - Peter was called to the Gentiles and they received the gift of salvation</p> <p>Acts 9:5 - Paul was commissioned in Damascus - to go to the Gentiles</p> <p>Gal 3:8, 14 - Gentiles are justified by faith just as Abraham was</p> <p>Eph 2:11-19 - Jew and Gentile together in one body through the blood of Christ</p>

