

David's Troubles - II Samuel 12:15b-24

Trouble in the House (12:15b-13:39)	Absalom's Rebellion (14-15)
<ul style="list-style-type: none"> - Uriah's widow's child becomes sick (12:15) - David cries to God - lays on the floor, fasts, and cries to God - His response - he gets up, cleans himself up, He goes to the house of the Lord and worships (20) - Then he goes and eats - Explanation - mourning will not bring back my child - I fasted and wept hoping that God would be gracious and spare the child - I will go to him (future) but he can't come to me (21-23) - Solomon = God is Peace; His Replacement - Nathan calls him Jedidiah = "Beloved of the Lord" (24-25) <p>I Chron 20</p> <ul style="list-style-type: none"> - battle with Ammon - gives details on the battle in II Sam - Battle with the Philistines - the Giants that were killed in the battles <p>II Sam 13</p> <ul style="list-style-type: none"> - Amnon desired Absalom's sister Tamar - Jonadab - devises a scheme - Pretend to be ill - request Tamar to come - Told everyone to leave his bedroom - leaving him with Tamar - Tamar brings the bread into bedroom to feed him by hand - Amnon rapes Tamar - Amnon scorns Tamar - locks her out of the room - Tamar turns to Absalom - Burning hatred in Absalom for Amnon - Absalom tells his servants to strike Amnon dead when he is drunk - Absalom's brothers flee - Report comes to David that all his sons have been killed by Absalom - David is told that Amnon only was dead and that had been determined the day he violated Tamar 	<p>Chapt 14</p> <ul style="list-style-type: none"> - David is confronted by a woman from Tekoa - Joab had brought her there and told her what to say (just as Nathan brought his message to David) - David saw that he had the power/authority to change the law of the blood avenger - After mourning Absalom for 3 years, David allows Absalom to be brought back to Jerusalem but doesn't see him for 2 years - Since Joab won't come to him when he calls, his servants set Joab's fields on fire to get his attention - Absalom demands to see David <p>Chapt 15</p> <ul style="list-style-type: none"> - Absalom starts stealing away the people of Israel telling them that David doesn't care about them but if he were judge he would take care of them - Stole away the hearts of the people - Through a series of lies, he gets David blessing to go to Hebron (1-6) - He sets up his own kingdom in Hebron (7-12) - David is on the run again - this time from Absalom (13-23) - Zadok brings the ark of the covenant to David who tells him to return it to the city and the tent (24-29) - God is his protection, not the ark - David sends a trusted counselor, Hushai, back to Jerusalem to thwart the counsel of Ahithophel and bring word back to David (30-37) - Absalom sets up his kingdom in Jerusalem

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Absalom's End (16-18)	David Rebuked (19)
<p>Chapt 16</p> <ul style="list-style-type: none"> - Ziba - the deceitful servant tries to belittle Mephibosheth in the eyes of David - David believed him (with no proof) - Shimei - meets David and curses him and his men and calls the men of bloodshed - his men want to kill Shimei and David tells them to leave him alone - Ahithophel tells Absalom to go into his father's concubines - they pitched the tent on the roof so all Israel could see <p>Chapt 17</p> <ul style="list-style-type: none"> - Ahithophel gives counsel to send an small army to take out David but Hushai advises that Absalom and a large army go after David and he gets the glory (1-14) - Hushai sends a message to David telling him to cross the Jordan (15) - The two men who were to take the message to David were hidden in a well by the woman of the house (16-20) - Word was sent, David and his men crossed the Jordan and food was taken to David's group (21-29) <p>Chapt 18</p> <ul style="list-style-type: none"> - David allows his men to go to battle while he stays back and charges the men with dealing gently with Absalom (1-5) - Absalom gets stuck in a tree - when Joab is told, Joab kills Absalom (6-18) - Word is sent to David that his son is dead (David greatly mourns!) (19-33) 	<ul style="list-style-type: none"> - David grieves so hard for his son that Joab comes and reprimands him because he has brought shame on the men who gave their lives to protect him (1-7) - cf Luke 14:26 - David appeals to the priests to have the people anoint him as king (8-15) - David asks Amasa to lead the army in place of Joab - bringing those who were loyal to Absalom under the leadership of David - David he makes amends with Mephibosheth and Ziba (servant) (16-30) - All of David's men are coming back across the Jordan - you can still see the division between Judah/Israel (2/10) (31-43) - Judah is looked at as trying to be better than the rest of Israel because David came from them and they have stood by him

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Revolt (20)	Gibeonites Revenge (21)
<ul style="list-style-type: none"> - Sheba - worthless fellow - he announces that Benjamin has no portion with David (1) - All the men of Israel withdraw from following David (2) - David takes the 10 concubines that were left and he isolates them until their death (3) - Amasa is to call the men of Judah within 3 days (4) - Joab's men go with Abishai to pursue Sheba and his followers (5-7) - Joab has Amasa by the beard (8-9) - Joab kills Amasa (10) - He then goes to pursue Sheba who hides in the city of Abel (11-14) - Besieged the city - but a woman called out to Joab to reason with him - she throw the head of Sheba to Joab who returns to Jerusalem (15-22) - David's men (23-26) 	<ul style="list-style-type: none"> - Saul had made a covenant with them and broke that - God brought a famine on the land (1) - David seeks to make peace with the Gibeonites - 7 men from the family who was guilty - give them to us so we can hang them (2-6) - David spares Mephibosheth - son of Jonathan - takes 7 others and turns them over to the Gibeonites (7-9) - The people await for the rains of God (10-11) - David takes the bones of Saul and Jonathan - the bones of the house of Saul that had been hung and buries them in the land of Benjamin in the grave of Kish - Saul's father (12-14) - Fights against the Philistines and the giants among them (15-22)

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David's Songs (22)	David's Final Days (23)	David's Census (24)
<ul style="list-style-type: none"> - 1-3 - The Lord my Deliver - 4-6 - God is worthy to be praised no matter what the circumstance - 7-15 - God's deliverance - 16-19 - God's power - 20-28 - David walks in integrity - 29-31 - God's ways are blameless - 32-39 - God protects His people - 40-43 - God helps David overcome - 44-51 - Bless the Rock of my salvation 	<p>1-7 - David's last words to the people</p> <p>8-39 - the mighty men with David</p>	<p>David orders a census - fighting men</p> <p>Anger of the Lord in this action</p> <ul style="list-style-type: none"> - pride in knowing how big the army was - Wrong motives - could he have put faith in the size of his army instead of God (Ps 20:7; 44:6) <p>God gave him 3 choices</p> <ul style="list-style-type: none"> - 7 years of famine - 3 months of being chased by His enemies - 3 days of pestilence (brought on by the Lord) - Let me be in the Lord's hands <p>70,000 men died</p> <p>I Chron 21</p> <ul style="list-style-type: none"> - discrepancies most likely due to the exactness of military men instead of experience military men - Didn't number Benjamin or the Levites - Names - Aruanah (Canaanite name), Ornan (Hebrew name) - Cost 50 shekels of silver (II Sam 24:24) vs 600 shekels of gold (I Chron 21:25) - sacrifice (50 shekels) vs the entire land - Mt Moriah, Temple Mount <p>I Chron 22 - preparations for the temple</p> <ul style="list-style-type: none"> - Solomon is given the project - There is no limit - Exceedingly magnificent, famous, glorious throughout the world